

## FACULTY PROFILE



1	Name	Dr. Rashmi Joshi Sawalkar
2	Department	Department of Zoology Shri R.L.T.College of Science , Akola
3	Academic qualification	M.Sc., Ph.D
4	Specialization	Entomology
5	Address (residential)	C/O Prashant M. Sawalkar 202, Royal residency, Satav Chowk, Jatharpeth, Akola(Maharashtra) 444005.
6	Phone No. / Cell No.	0724/2490600, Mob.no. 9923074666
7	E-mail address	<a href="mailto:rashmisawalkar75@gmail.com">rashmisawalkar75@gmail.com</a>
8	Date of birth	23/09/1975
9	Designation	Assistant Proffesor
10	Area of Research	Some Physiological & Molecular aspects of Silkworm <i>Bombyx mori</i> during incidence of seasonal diseases in Vidarbha region.

### 11. Teaching Experience:

UG	Five years of experience on UG (2012-2017)
PG	Seven years of experience on PG (2011-2017)

**12. Research, Publications and Academic Contributions:**

- *First prize - in poster presentation at State Level Seminar on “New Horizons in Biological Systems and Biotechnology. Nagpur. 2010*
- *University First Merit- MSc Zoology SGB Amravati university 2010 (Gold medalist).*

**Lab courses:**

**Hands on workshop on PCR Application Approach” held Dec 2013 sponsored by Bio Era Research & Development Pvt. Ltd. at Pune.**

**A one Week Short Term training course on “Molecular techniques as applied for infectious disease research”, sponsored by Dept of Biochemistry & JB Tropical research centre MGIMS, Sevagram, Maharashtra, India on Feb 2015**

**Number of Papers Published in Journals: Total Nine Papers Published in UGC enlisted Journals.**

**13. Number of Papers Presented in (Seminars/ Conferences/ Symposia): Total 5 papers presented in different conferences, 2 papers in International and 3 in National . (Awarded the 1<sup>st</sup> and 2<sup>nd</sup> position in two different paper presentations).**

**14. Research Number of Projects Completed / Ongoing: M.Sc. II Research Projects guidance about 7 Projects completed.**

**15. Any other information (Research / Academic Awards):**

**Awarded by 2017-18 , UGC Post Doctoral Fellowship for Unemployed Woman (PDFWM 2017-18)**